

**REGULAR MEETING OF THE CARO CITY COUNCIL**  
**March 2, 2026, 6:30 P.M.**  
**Council Chambers, 317 S. State St., Caro, MI 48723**

Mayor Karen Snider called the regular meeting of the City Council to order on March 2, 2026, at 6:30 p.m. in the Council Chambers.

Present: Mayor Karen Snider, City Council: Emily Campbell, Charlotte Kish, Doreen Oedy, Heidi Parker, John Riley and Jill White.

Absent: None

Others: Scott Czasak – City Manager, Rita Papp – City Clerk, Tammy Ries – City Treasurer, and other guests.

**AGENDA APPROVAL**

**26-M-37**

**Motion by Kish, seconded by Campbell to approve the agenda as presented with amended minutes from Regular Council Meeting February 16, 2026.**

**Motion Carried.**

**COMMUNICATIONS:**

1. Parks & Recreation Committee Meeting Minutes, February 24, 2026

**PUBLIC COMMENTS – AGENDA ITEMS ONLY**

**CONSENT AGENDA:**

1. Regular Council Meeting Minutes – February 17, 2026
2. Committee of the Whole Meeting Minutes – February 19, 2026
3. Invoices

**26-M-38**

**Motion by Campbell, seconded by Riley to approve the consent agenda as presented including invoices.**

**Motion Carried.**

**REGULAR AGENDA: (action required)**

1. Budget Amendment Request – Fire Department Training

**26-M-39**

**Motion by Riley, seconded by Kish to approve the budget amendment increase to the Fire Training Budget by \$1,700.00, account 216-336-960-000.**

**Motion carried.**

2. Budget Amendment Request – DDA Building Rent

**26-M-40**

**Motion by Parker, seconded by Kish to approve the transfer of \$1,775.00 from the Electric Budget Line, 248-728-920-000 to the DDA Building Rent Budget Line, 248-728-943-001 to cover increased rental cost associated with the new DDA Office location.**

**Roll call vote: Campbell – yes, Kish – yes, Oedy – yes, Parker – yes, Riley – yes, White – yes, Mayor Snider – yes.**

**Motion carried**

3. Tuscola County Conservation Club Lease Renewal

**26-M-41**

**Motion by Riley, seconded by Campbell to authorize the City Mayor and City Clerk to sign the 2026-2036 Tuscola County Conservation Club Lease agreement as presented.**

**Motion carried**

4. Investment Maturing #1

**26-M-42**

**Motion by Parker, seconded by Campbell to keep the CDARS at Huntington Bank in the amount of \$262,932.14 for 52 weeks at 3.56%.**

**Motion carried**

5. Investment Maturing #2

**26-M-43**

**Motion by Kish, seconded by Campbell to keep the CDARS at Huntington Bank in the amount of \$535,844.33 for 52 weeks at 3.56%.**

**Motion carried**

6. Policy for Recording and Posting City Council Meetings

**26-M-44**

**Motion by Oedy, seconded by White to approve the adoption of the Policy for Recording and Posting City Council Meetings as presented.**

**Motion carried**

7. Schedule Public Hearing – CDBG Application

**26-M-45**

**Motion by Kish, seconded by Campbell to schedule a Public Hearing for the CDBG Application on March 16, 2026 at 6:30 p.m. at City Hall.**

**Motion carried.**

**ITEMS POSTPONED: None**

**COMMITTEE/LIAISON POSITION REPORTS: None**

**MAYOR'S REPORT** – Written report submitted.

City Treasurer evaluation was distributed to City Council. Completion deadline is March 12, 2026 at 4:00 p.m. to the City Clerk.

**MANAGER'S REPORT** – Written report submitted.

Reported that the City of Caro has obtained the Tree City USA status.

**CLERK'S REPORT** – Written report submitted.

**ADDITIONAL PUBLIC COMMENT:** None

**26-M-46**

**Motion by Parker, seconded by Campbell to adjourn the meeting at 7:06 p.m.**

**Motion carried.**



Rita Papp, MiPMC2  
City Clerk